STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2214(A33642)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2214 APPLICATION/CLAIM NO.: A33642 CERT. NO.: NAME: Loren B. Draney ADDR: 2881 West 1500 North Vernal UT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/16/1961|PRIORITY: 08/16/1961|PUB BEGAN: 11/02/1961|PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 02/20/1962 | PROOF DUE: 06/30/1964 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:09/04/1964|CERT/WUC: 06/22/1965|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [RUSH LETTR: 1]|PUB DATE: 09/17/2002 PD BOOK: [45-7]|MAP: [114da Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 0.02 cfs SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 105 ft E 730 ft from N4 cor, Sec 17, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: to 52 ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 221485. 45-2214 (ADEC) TRRIGATION: 0.8 acres PERIOD OF USE: 04/01 TO 10/31 Sec 17 T 4S R 21E SLBM *__ _|___* 0.8000|___ GROUP ACREAGE TOTAL: 0.8000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. SUPPLEMENTAL GROUP NO. 221486. STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

*MAP NUMBER: 17,4S,21E,SL

WRNUM 45-2214 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016	Page 2
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